



**new
hampshire
college**

Campus News

Monday, January 14, 1974

CANCELLATIONS ANNOUNCED

The following stations announce cancellations of classes at NHC.

WBZ	WKBR
WFEA	WKXL FM
WGIR	WOTW
WHDH	WRKO

PENMEN RANK HIGH

In a recent basketball poll conducted throughout New England, New Hampshire College's Penmen ranked 12th in the Small College Division. Congratulations, Penmen--keep moving up the ladder of success!

ACTION IN PLACEMENT!

The Placement Library (behind Frost Hall reception area) has received the latest edition of the ACTION Directory for Peace Corps and Vista openings. This directory is available to anyone interested, particularly students in the job market. NHC's Placement office helps you help yourself! Plan to stop in at Frost 89 soon to acquaint yourself with the opportunities available to you.

UP IN THE WORLD!

The January-February issue of Business Education World mentions Mr. J. F. Sterling's worthy contribution of his business education library to the H. A. B. Shapiro Memorial Library. A copy of the magazine is on view in the library if you'd like to see how we came up in the world--Business Education World, that is!

SENIORS

The Placement Office would like to compile and retain folders for those seniors who wish to defer graduate school applications. Please see Ms. Antunes for detailed information.

INTRAMURAL BASKETBALL

Anyone interested in forming an intramural basketball team can start picking up rosters in the Student Activities office. Please have these rosters turned in by Wed., Jan. 16. Anyone interested in being a referee should also sign up in the Student Activities office.

MARRIAGE ENRICHMENT

The Marriage Enrichment Program for married couples will again be held at the Manchester Christian Life Center, 227 South Main Street (Old Sacred Heart School), Manchester. The telephone number is 623-3931.

The format will also be as in the past; four weekly sessions on Friday evenings at 7:30 p.m. according to the following schedule:

Program No. 1	--	January 25
		February 1, 8 and 15
Program No. 2	--	March 15, 22 and 29
		April 5
Program No. 3	--	April 26
		May 3, 10 and 17 (This is presently tentative and will be confirmed later.)

TOWARD MARRIAGE

As in the past, the Toward Marriage Program for engaged couples will be conducted at the Diocesan Administration Building, 153 Ash St., Manchester. Telephone number 669-3100

The programs will be made up of four sessions within one week; Sunday (7:30 p.m.), Tuesday, Friday, and Sunday evenings, with the exception of the February Program which will be given during a weekend. The schedule of dates appears as follows:

Program No. 1	Jan. 13, 15, 18 and 20
Program No. 2	Feb. 8, 9 and 10
Program No. 3	March 3, 5, 8 and 10
Program No. 4	April 21, 23, 26 and 28
Program No. 5	May 5, 7, 10 and 12
Program No. 6	Sept. 15, 17, 20 and 22

NHC MENU

	<u>Breakfast</u>	<u>Lunch</u>	<u>Dinner</u>
Monday January 14	eggs to order pancakes sausage links honey dipped donuts	chicken veg. soup meat loaf beef stew noodles or Spanish rice green beans, cream style corn salad assorted puddings, gingerbread	assorted juices baked lasagna broiled pork chops w/ peach half mashed potatoes or sweet potatoes leaf spinach, sliced carrots cole slaw, lettuce wedge cheesecake, 1,2,3 jello square
Tuesday January 15	eggs to order waffles bacon blueberry crumb cake	tomato soup cold cut bomb stuffed cabbage roll w/ sweet & sour sauce home fried potatoes beets, fried eggplant assorted tarts, fruit jello	beef noodle soup roast leg of lamb baked Virginia ham w/ sauce mashed Louisiana yams, pasta pilafe corn, french style green beans salad ice cream, assorted cookies

NEWS ITEMS WANTED

Ms. Edith Antunes, Alumni Advisor, would appreciate receiving interesting news items from NHC faculty, staff and students as soon as possible. She is getting another issue of the Alumni and College News together for the edification of the alumni, so help her with your contributions--ASAP, remember! Her office is in room 89, Frost Hall.

R.A.'S APPLICATIONS

Applications for R. A.'s are now being accepted in Dean Larkin's office. The training program will begin sometime during the week of January 20.

TRENDS & FEDERAL HIRING

The federal government news letter, Trends and Federal Hiring, has arrived. Dr. Grace, Dr. Jones, Mr. Kalinski and Mr. Lister have copies. There is also a copy on the Placement Bulletin Board for the use of interested students.

HOCKEY MEETING

There will be a HOCKEY meeting tonight at 7 p.m. in S10. Everyone should be there.

NEW ACTIVITIES

All commuting students and anyone else who has not yet received the new student activities sheet is invited to stop at the Student Activities Office in the Student Center to pick up a copy.

JOB OPPORTUNITY

Sun International, distributors of G-rated wildlife films, will send representatives to NHC sometime between January 14 and March. They will interview anyone interested in being a "theatre host"--a part-time temporary position. Pay can reach \$100 weekly.

If you are interested in making an interview with Sun, please stop at the Placement Office, Frost Hall 89 or 89A, and leave your name immediately.

"THE MULLA RIDES AGAIN"

Last December many theater goers were entertained at NHC by the Threater company's production of "The Adventures of the Incomparable Mulla Nasrudin." This play was a collection of folktales based on the legend of Mulla Nasrudin, a hero from Persia who was both a mystic and a clown. This year's production, "The Mulla Rides Again," will be equally comic and entertaining. The play will be held at 8 p.m. on Thursday, Jan. 17, in the NHC Student Center.

KRIS KRISTOFFERSON

Tickets for the Kris Kristofferson Concert will go on sale on January 21 in the Student Activities Office. The concert will be held on Friday, February 1, with one show at 7 p.m. and one show at 10 p.m.

DRIVE SLOWLY

With daylight savings time in effect, I am asking that everyone drive slowly and watch for children coming to school in the morning. Thank you. President Edward M. Shapiro