INTERNATIONAL SECRETARIAL INTERNSHIPS -- All those interested in participating in the Summer Internship program should contact Mrs. Dionne by Wednesday, March 6.



# Campus News

Monday, March 4, 1974

#### LOST & FOUND

More books have been turned in to the Security Office, F73. Would any one missing books or notebooks please come in to check to see if they have been turned in.

It is urged that students write their names in all books and notebooks so that if they are turned in to the Security Office we can return them to you.

#### SUMMER HOUSING

Any student desiring summer housing on campus can now pick up the Housing Application/Contract in F-77, and return it to the Director of Housing as soon as is convenient.

### INTRAMURAL BASKETBALL

Yonday, March 4

#### Court A

- 7 p.m. Ref Bill Molloy; Allentown Clock - Brewster Gove
- 8 p.m. Same
- 9 p.m. Same

#### Court B

- 7 p.m. Ref Roy MacRobert; Mike Moran Clock - Peter Perich
- 8 p.m. Referees same Clock - Julian
- 9 p.m. Same

#### SENIOR PICTURES

If you did not have your senior pictures taken by Stevens Studios, but wish to appear in this year's Yearbook, you must contact your own photographer and provide 2 black and white glossies to the Yearbook Editor, Sue Lapointe. (Sue works in the Library.)

#### ALMA MATER

How are you coming with your Alma Mater entry for NHC? All you have to write is the lyrics to be included in the Kappa Chi National Affiliates Sorority/Women's Club of Manchester ish money contest. Lyrics will be judged on originality, relevance to NHC and adaptation to music. If interested, contact Sue Lapointe in the campus library. First deadline is March 8. Second deadline, March 22.

#### VETERANS GLUB MEETING

Wednesday, March 6 in the Student Lounge (Next to Little Theater) 12 - 1 p.m.

Discussion: 1. President Nixon's Press
Conference

- 2. Our Petition
- 3. HR 12628
- 4. VA Assistance Office
- 5. Lt. William Calley (anyone remember?)

#### THE INTERVIEW GAME

The film "The Interview Game" will be shown on Monday, March 4 in the AV Studio at 12 noon and will run at the same time over Channel 13. On Monday and Tuesday evenings, March 4 and 5, tune in to Channel 13 at 8 p.m. to learn how to impress prospective employers.

Ms. Antunes, Director of Placement, and AV Director Dick Ball recommend that any seniors who have lined up job interviews during March vacation should definitely view this interesting, up to date and entertaining film for helpful hints for successful interviewing.

#### VETERANS PETITION

The Petition which will be going to Washington is in the Office of Veterans Affairs - Let's get in and sign it!! Jeff Dube

COOPERATIVE EDUCATION

APPLICATION DEADLINE

#### APRIL I

Placement priority will be given to early applicants. THE JOB MARKET IS TIGHT!! I MUST KNOW NOW WHAT YOUR DESIRES ARE. Norman Lister

#### NHC PAGEANT REHEARSALS

Mon., March 4 Little Theater 6 - 8 Tues., March 5 Little Theater 8 -

Mon., March 18 Little Theater 6 -

Tues., March 19 Lounge 8 - Mon., March 25 Little Theater 6 -

Tues., March 26 Lounge 6 -

Official tennis practice begins today from 2 - 4 p.m. and Tuesday from 12:30 - 1:30 p.m. Open to ALL interested students. Professor Rothman says: "But, you GOTTA be serious!"

#### PHI DELTA PSI

All Brothers should report to the Conference Room 2 - 4 p.m. on Tuesday and Wednesday, March 5 and 6 for their I. D. pictures.

#### ACTIVITIES

Monday, March 4

9:00 a.m. Math 6 Lab - S14

9:30 a.m. Elem. Accounting Tutoring - nen

12:00 noon MIS 20 Tutoring - Keypunch

12:00 noon Cost Accounting Tutoring - F59

12:00 noon Inter. Accounting Tutoring - F59
12:00 noon Adv. Accounting Tutoring - F59

1:00 p.m. Math Tutoring - Lounge

2:00 p.m. Tennis Practice

4:00 p.m. Lacrosse Meeting - Gym

SUPPORT THE YEARBOOK
Any organization on campus wishing to support
the yearbook with an advertisement, please
contact Jean Sas in Kearsage 19 (7-4751) by
March 21.



## ROLAND S. SOUCIE

# PLUS-GRAY'S SCHOOL OF BUSINESS

"Educating Business Leaders Since 1863"

December 17, 1973

Mr. Edward Shapiro, President New Hampshire College 2500 North River Road Manchester, NH 03104

Dear Ed:

Congratulations on your recent accreditation by the New England Association of Schools and Colleges. It is a great step forward and certainly is an achievement in which you, I'm sure, take a great deal of pride.

My best wishes for future success, and I trust that Plus-Gray's will be able to send you a lot of students.

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Roland'S. Soucie

President Statement and Table American