



# Campus News

Thursday, February 1, 1973

## VOLUNTEERS NEEDED

Are you interested in carpentry, do you enjoy sports, what is your special interest? Would you be willing to volunteer 2 - 4 hours a week sharing your skills and interests with youth aged 12 - 18 years? If YES, contact Pam Putnam, Diane Roche or Georgette Penn at the Community Learning Center, 431 Kimball Street, Manchester. Phone 669-5995.

## APPRECIATION, BUT...

We greatly appreciate all the articles that our readers have submitted to use and we hope that many more will be submitted. However, to insure that your article will be printed on the day that you want it to be, will you please try to get material into the Public Relations office before 12:00 noon on the day previous to publication.

When your organization uses a poster to announce an event, please stop in and notify us. That way, we can publicize this information for everyone's benefit.

Thank you for your cooperation. And, please continue to let us know what is going on so that we can spread the word through "Campus News". Thanks again!

P.S. If you know of any regularly scheduled activities that have been cancelled, we would appreciate being told so that we will not print false information in our paper. Thank you.

## GOLF MEETING

There will be a golf meeting on Thursday, February 1, at 5:00 p.m. in Dr. Jones' office. I would like to see all the golfers -- don't forget this meeting!

JOIN THE NHC  
BOWLING LEAGUE

## ACTIVITIES

Thursday, February 1

- 9:00 a.m. Tennis Team Practice - Gym
- 3:00 p.m. "Movie Orgy" - Lounge
- 5:00 p.m. Golf Meeting - Dr. Jones' Office
- 4:00-5:00 p.m. Baseball Practice - Gym
- 5:00-6:30 p.m. Basketball Practice - Gym
- 6:30 p.m. Yearbook Meeting - Yearbook Office
- 7:00-10:00 p.m. Girls' Intramurals- $\frac{1}{2}$  court
- 7:00-10:00 p.m. Men's Intramurals- $\frac{1}{2}$  court
- 8:00 p.m. Phi Psi Smoker - Student Center
- 8:00 p.m. Film - TAKING OFF - Little Theater

## MARKETING INTERNSHIP

A \$1,000 grant for a two-month internship (summer 1973) in the office of the Special Assistant to the President for Consumer Affairs, Washington, D. C., is being offered. To be eligible you must (1) be a marketing major, (2) have membership in your campus Collegiate Chapter of the AMA, (3) have student membership in the American Marketing Association.

The deadline for applying for this application is March 1, 1973. Applications are available from Mr. Norman Lister.

## TAKE A TRIP

Bahama Vacation deposits are due now--\$50.00. Space is limited for this trip which will be the week of March 17, so if you are interested, please make your deposits right away. The complete balance must be paid in full by February 9. Please see Mark Robbins, Cynthia Levine or Brian Gorden in the Student Activities Office.

## MARKETING CLUB

There will be a Marketing Club meeting on Friday, February 2, 1973, at 12:00 noon in the new student lounge. New members are welcome.



## A.V. INFO

From now on, all audio-visual equipment is to be checked out from the A.V. office in the library. To assure getting the equipment you want when you need it, please reserve 1 or 2 days in advance. Contact me at the A. V. office or phone extension 298 daily, 9 a.m. - 5 p.m.

Room 24 Stark Hall has become our temporary studio. Classes will now utilize Stark 24 for recording or program playback. All videotape recording sessions by faculty and students will now be conducted in S-24, where the camera mixing console and studio lighting will aid in much more professional productions and programs.

The 16 mm projector will be kept permanently in Stark 24. If you have a film to show, please reserve the room as much in advance as possible. I have a feeling S-24 will be used extensively this semester, so remember--RESERVE IN ADVANCE. Classes may be brought to the studio to use the opaque projector and the overhead projector, which will also be kept permanently in S-24. Seating capacity in the room is about 40.

Because of the equipment in the studio and the relatively small room, there will be absolutely no smoking and no food on the premises. Faculty members are requested to so instruct their classes prior to visits.

Remember to reserve Stark 24 or equipment mentioned above, call extension 298--Audio Visual office in the library, or extension 297 in the audio visual studio, Stark 24.--Dick Ball, Audio Visual Director

## HIGH TIME

You signed up for a flight for Winter Weekend! Plan to fly with Pilots Amodeo and Armitage, members of the New Hampshire College Pilots Association. With NHC Pilots Association members sharing the expense, you will be able to fly at a discount price of \$4.25 an hour per person. Watch for posters and make reservations for the high point of Winter Weekend.

## BROOM HOCKEY

There will be a BROOM HOCKEY Tournament during Winter Weekend--February 10 and 11. If you are interested in participating, please sign up in the Student Activities Office.

## 8-TEAM TOURNEY

The Invitational Foosball Tournament will be held today. The organizations participating are: New Hampshire Vocational Technical Colleges-Nashua and Manchester, Keene State College (2 teams), New England Aeronautical College, Bowling Acres Lanes from Peterborough NHC will field two teams.

## SEMPER FIDELIS

The U. S. Marine Corps will have a representative on campus February 5 and 6. If you wish to meet with this representative, he will be in the Student Center both days with information available.

## LAST CHANCE

If you want to be an Apartment Supervisor or a Resident Assistant next year, pick up an application blank at the Student Personnel Services Office. Applications for either of these positions must be in by Monday, February 5. Don't wait until the last minute!

## FIELD TRIP

Those students who have completed statistics are invited to a field trip to Katy Industries, Grenier Field, on Wednesday, February 7, at 2:00 p.m. Please see Mrs. Van Cor before 4:00 p.m. on Friday, February 2, if you wish to participate.

## TRAVELING LIBRARIAN

Librarian Bea Jordan leaves on February 7 for 6 months of study at the University of Rhode Island. We all wish her well during her spring and summer terms at the university, located in Kingston, Rhode Island.

She will be stopping in at the H. A. B. Shapiro Memorial Library from time to time. Mrs. Jordan leaves her regular duties there in good hands. Mrs. Diane Lutz and Mr. Andrew Poulis, Assistant Librarians, will hold the fort while she takes advanced library studies. Best of luck--we'll miss you.

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THE NHC BOWLING LEAGUE NEEDS YOU!! Anyone who wants to join in the fun (even if you don't know how to bowl) is more than welcome to join the league. Contact Ed Hannigan or Pat Moses TODAY.