

# Campus News

Wednesday, February 27, 1974

## ATTENTION VETERANS

HR12628 has been PASSED by the House of Representatives! Now it goes to the Senate.

#### Contents:

- 1. 13.6% increase in education benefits.
- 2. VOC-REHAB to 10% NOT 30%
- 3. TWO YEAR EXTENSION FOR EDUCATION.

I strongly recommend that you now contact your Senator. This office will be preparing a petition to send to Washington. Watch this newspaper for more details. Jeff Dube. Director of Vets Affairs

#### TIME'S RUNNING OUT

If anyone is planning on going on the Bermuda rip but hasn't sent in his or her deposit yet, the only packages still available are:

\$298 - limited space

\$239 - Open

Everything else is sold out. You must send in your deposit to Crimson Travel immediately if you want a seat on the plane.

Brian D. Gorden
Director of Student Activities

#### STUDENT FOREMAN

Applications are now being taken for a Student Foreman for the Maintenance Department. Preferably freshman or sophomore--starting May 1, 1974. Must be able to work summer months and during the school year. Inquire at F73 for further details. Peter Perich

Supt. Buildings & Grounds

# INTRAMURAL BASKETBALL

February 27

Court A

7 p.m. Ref - Allentown, Roy MacRobert Clock - Brewster Gove

8 p.m. Same as above 9 p.m. Same as above

p.m. Ref - Mike Moran, Bill Molloy

8 p.m. Same as above 9 p.m. No games scheduled

#### WAF CAREER?

The Manchester Business & Professional Women's Club invites all women interested in a career with the Women's Air Force following graduation to attend their March 4 meeting at the Chateau. Major Barbara Darden, Commander of Women's Air Force for Maine, New Hampshire and Vermont, will speak at 7:30 p.m. and will answer any questions you may have on career opportunities for college women in the WAF.

# LAZA LECTURE

Dr. Anthony J. Laza, Associate Professor in Management Arts/ Economic Sciences, will be the guest lecturer at a special open meeting of the NHC Marketing Club today at noon.

Dr. Laza will present an informative lecture on experiences he has had in the marketing area, and will indicate the various opportunities available in the field.

This presentation is open to all marketing majors and to anyone else interested in attending.

ADMISSIONS JOB
Work as a recruiter for Admissions while on
internship. Apply at Room F-50. An interview
with Dean James Reynolds will be arranged.

#### AID APPLICATIONS

All qualified and interested students should go to the Financial Aid office for application forms for next September. Please stop in at Frost 8% and see Mr. Roger Michaud.

# HONOR SOCIETY TODAY

The members of the NHC Honor Society are urged to attend an important meeting to be held today at noon in \$14. Your presence is essential

## SOCIAL AFFAIRS

A Social Affairs Committee meeting will be held at 6 p.m. on Thursday in the Den. Attendance is MANDATORY. The agenda will deal with a faculty basketball game and a Casino night.

# PLAY TRYOUTS

Marc Tessier will be the director of a oneact comedy for the April 8 - 11 play festival presented by the NHC Drama Club. Mr. Tessier is holding readings and tryouts tonight at 6:45 p.m. in S-17.

#### CHURCH SERVICES

Father Florent Bilodeau will offer mass and give out ashed at 12 noon today in the Little Theater. Everyone is welcome.

Folk groups have been invited to participate in the Sunday evening masses during Lent. Next Sunday, the folk group will be from St. John's Church in Manchester.

# FREEMAN VISIT TODAY

Charles Freeman, a career foreign service officer and Country Director of the People's Republic of China in the U. S. Department of State, will be on campus today to visit with students and staff. He will speak to the Comparative Government class, S13, from 10-11 a.m. This class will be open to the community as will an interview to be conducted in the TV studio from 1 - 2 p.m. If anyone would like to meet with Mr. Freeman, please contact Mr. Holm.

## ACTIVITIES

Wednesday, February 27

12:00 noon Ash Wednesday Service - L. T.

12:00 noon Honor Society - S14

12:00 noon Marketing Club - F56

12:00 noon College Council - F62

12:00 noon MIS 20 Tutoring - Keypunch Room

12:00 noon Cost Accounting Tutoring - F59

12:00 noon Adv. Accounting Tutoring - F59

12:00 noon Inter. Accounting Tutoring - F59

1:00 p.m. Math Tutoring - Lounge

6:45 p.m. Play Tryouts - S17

7:30 p.m. Lacture - "Comparison of Life in Far Eastern Society and Western Society - St. Mary's Auditorium

7:30 p.m. N.O.W. President Speaks at Temple
Adath Yeshurun on Childcare &
Housework - Who Does 1t?

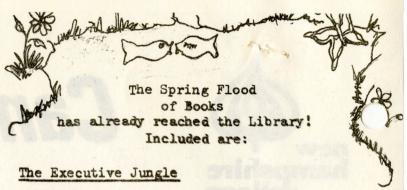
8:00 p.m. Film "DIRTY HARRY" - L. T.

## PLACEMENT INTERVIEW

Augusta Iron Works will have a representative on campus on Friday, March 8 to interview accounting students. Come to the Placement Office and sign up for this opportunity.

#### EXCELLENT JOB

Mobil Oil, Portsmouth, N. H., is looking for a cashier - accountant and stock clerk.
Further information in Placement.



The 8-Day Week

Belknap's New Hampshire

Gates to Asia

Stone Age Economics

Freedom of the Press for Whom?

Food Marketing

Defensible Space: Crime Prevention Through Urban Design

The Fall of America (Allen Ginsberg)

Body Pollution

Black Enterprise, Inc.

The American Woman

Alternatives to the Internal Combustion Engine

Do With Me What You Will (Joyce Carol Oates)

Solzhenitsyn

World Bank Operations

We Are Everywhere (Jerry Rubin)

And 150 more this week!!!!

#### SPRING RECESS

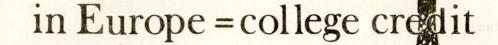
Attention dormitory residents--Winnisquam and Chocorua halls will close completely at noon Saturday, March 9 and will reopen Sat., afternoon. March 16.

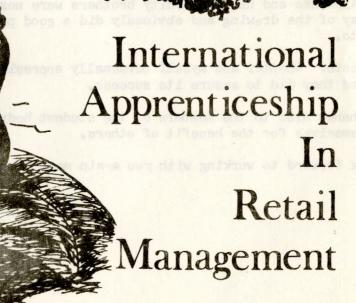
# RESEARCH OPPORTUNITY

Work with the Southern N. H. Planning Commission on a solid waste recycling research project to begin on or about March 1. The project involves government and private foundation funding. Income prestige, political contant and social involvement come with the job! See Professor Dana Harlow or Norman Lister in F50 for details.



work + play





Would you like to spend this summer in Europe (France, Denmark, Belgium, Germany, Switzerland or Spain) on a work-study-travel program? If you are in Merchandising, Retailing or Marketing and want to get involved in this exciting program which runs from June 14 - July 27, 1974, STOP IN TODAY at Professor Dorothy Rogers' office, Frost 50.

REGISTRATION MUST BE MADE ON OR BEFORE FRIDAY, MARCH 8, 1974. HURRY!!

#### AMERICAN RED CROSS





#### MANCHESTER CHAPTER 1800 ELM STREET MANCHESTER, NEW HAMPSHIRE 03104

February 8, 1974

Mr. Brian D. Gorden New Hampshire College 2200 North River Rd., Manchester, N.H.

Dear Brian:

Last Tuesdays drawing produced 107 pints of blood with 13 deferred for health or other reasons, so a total of 120 prospective donors came.

There were 32 first time donors. 88 people from the college presented themselves. 79 gave blood with 9 deferred for health or other reasons.

his was second only to your best drawing, (since Jan. 1970) of 133 pints on March 1972.

In the two drawings of the academic year 197 pints were realized as opposed to 162 last year, a gain of 35 or 21.6%, a good increase.

Jack Alphonse and his fraternity brothers were most co-operative on the day of the drawing and obviously did a good promotional job, prior thereto.

Manchester Chapter and myself personally appreciate very much all that you and they did to assure its success.

Our thanks also to the members of the student body and staff who gave of themselves for the benefit of others.

I look forward to working with you again next year.

John G. Ronayne

Blood Program Secretary

JGR go

cc.Mr. John Alphonse

Mr. Edward M. Shapiro