



**new
hampshire
college**

Campus News

Monday, February 26, 1973

BASEBALL TRY-OUTS

Try-outs for the NHC Baseball Team will be held on the following dates:

Monday, Feb. 26 - 4 to 5 p.m. in the gym

Tuesday, Feb. 27 - 6 to 7 p.m. in the gym

Wednesday, Feb. 28 - 4 to 5 p.m. in the gym

All veteran and prospective players must report in order to be selected for this year's squad. Freshmen are eligible. Coach Phelps

SCHEDULES

Students' schedules will be available for verification at the Registrar's Office from February 21 thru February 28. All schedules must be verified to insure students receiving proper credit for courses and correct bills from the Business Office.

THINK "HELP"

Have you gotten up your courage yet? Don't forget that tomorrow is the day! For what? **THE BLOOD DRIVE!** The IFC is sponsoring a Red Cross Bloodmobile drawing on Tuesday, February 27 from 2:00 - 5:00 p.m. in the gym. They would like everyone to participate and make a donation of blood. **REMEMBER**, it's for a worthy cause, it only takes a few minutes and it doesn't hurt. There's nothing to it, and it might help to save a life!

FILMMAKING

Mr. Deac Russell of the Orson Welles Film School will be at NHC on Tuesday, February 27, at 8:00 p.m. Mr. Russell has worked as Arts Editor and Film Critic for "Boston After Dark" for 4 years and is familiar with all technical aspects of filmmaking. He will bring short subjects and clips from current features to illustrate new directions in filmmaking as well as speak on trends and developments, aspects of the film business and technical aspects of filmmaking. This unique program is being presented in the Student Center and it's sure to be interesting.

ACTIVITIES

Monday, February 26

8:30 a.m. Student Personnel Services Meeting - Conference Room

9:00 a.m. Girls Tennis - Gym

12:00 noon College Council - F56

12:00 noon Accounting Tutoring - F59

12:00 noon Photography Club - S10

3:00 p.m. - 1:00 a.m. WCAC

4:00 - 5:00 p.m. Baseball Try-outs - Gym

4:00 p.m. Accounting Tutoring - S14

6:00 p.m. Phi Omega Psi - S12, 13, 14

7:00 p.m. Black Coalition Tutoring - S25

8:00 p.m. Trans. Meditation - S10

8:00 p.m. Basketball - Belknap - HOME

GET IN THE SWIM

"Sudden Pitch", a swimming and tennis area in Manchester, is looking for a Director for the Swimming Pool Area. This will be a summer job, from mid June to Labor Day, and is for male or female. They would prefer someone who is a Water Safety Instructor but it is not necessary. The salary would be \$130 per week. If you are interested in this job, please call or write to Mr. Murray Grant, 2200 Elm Street, Manchester--phone 7-1396.

ACTION--CAMERA

There will be a meeting of the Photography Club on Monday, February 26, at 12:00 noon in S10. All interested students are welcome to attend.

ACCTG. MAJORS

There will be a meeting of all accounting majors on Wednesday, February 28 at 12:00 noon. Plan to attend this important meeting in '58 called by Andy Therrien.

NEW MAJOR APPROVED

The MIS/Accounting major printed on the reverse side has been approved by the Academic Council.

NAME

ADV SED BY:

CURRICULUM FOR Management Advisory Services

FIRST YEAR:

Course
 Acct. 1 (Elem.)
 MA 10 (Princ. of Mg+.)
 Eng. 10 (Composition 1)
 Math 10 (Modern Mathematics 1).
 Phil. 14 (Logic)

Course
 Acct. 2 (Prin. of Acct.)
 MS 20 (Intro. Data Proc.)
 Eng. 11 (Composition 2)
 Math 11 (Modern Math. 2)
 Eng. 12 (Public Speaking)

15

SECOND YEAR

Acct. 3 (Intermedial) 1)
 Acct. 7 (Cost 1)
 MIS 24 (FORTRAN)
 Eco. 10 (Eco. 1)
 MA 6 (Business Law 1)
 Math 12 (Adv. Math A)

Acct. 4 (Intermediate 2)
 Acct. 8 (Cost 2)
 MIS 21 (Intro. Sys.&Prln)
 Eco. 11 (Leo. 2)
 MA 7 (Business Law 2)
 Eng. 20 (Written Comm.)

18

18

THIRD YEAR

Acct. 5 (Advanced Acct. 1)
 MIS 23 (Sys. Tools 1)
 MIS 22 (COBOL)
 MA 13 (Intro. to Marketing)
 MA 15 (Corporate Finance)
 *Elective

Acct. 6 (Advanced Acct. 2)
 MIS 25 (Sys. Tools 2)
 Math 18 (Statistics)
 MA 27 (Production Mgt.)
 *Electives

18

18

FOURTH YEAR

Acct. 11 (Auditing Prin.)
 MIS 28 (Sys. Prog.)
 MA 16 (Money & Banking)
 *Electives

Acct. 12 (Adv. Auditing)
 *Electives

15

15

*Liberal Arts Elective

+Social Environment of Business, Organizational Behavior, Human Relations in Administration,
 or any other agreed upon by Dr. Jones and Mrs. Barnes.

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