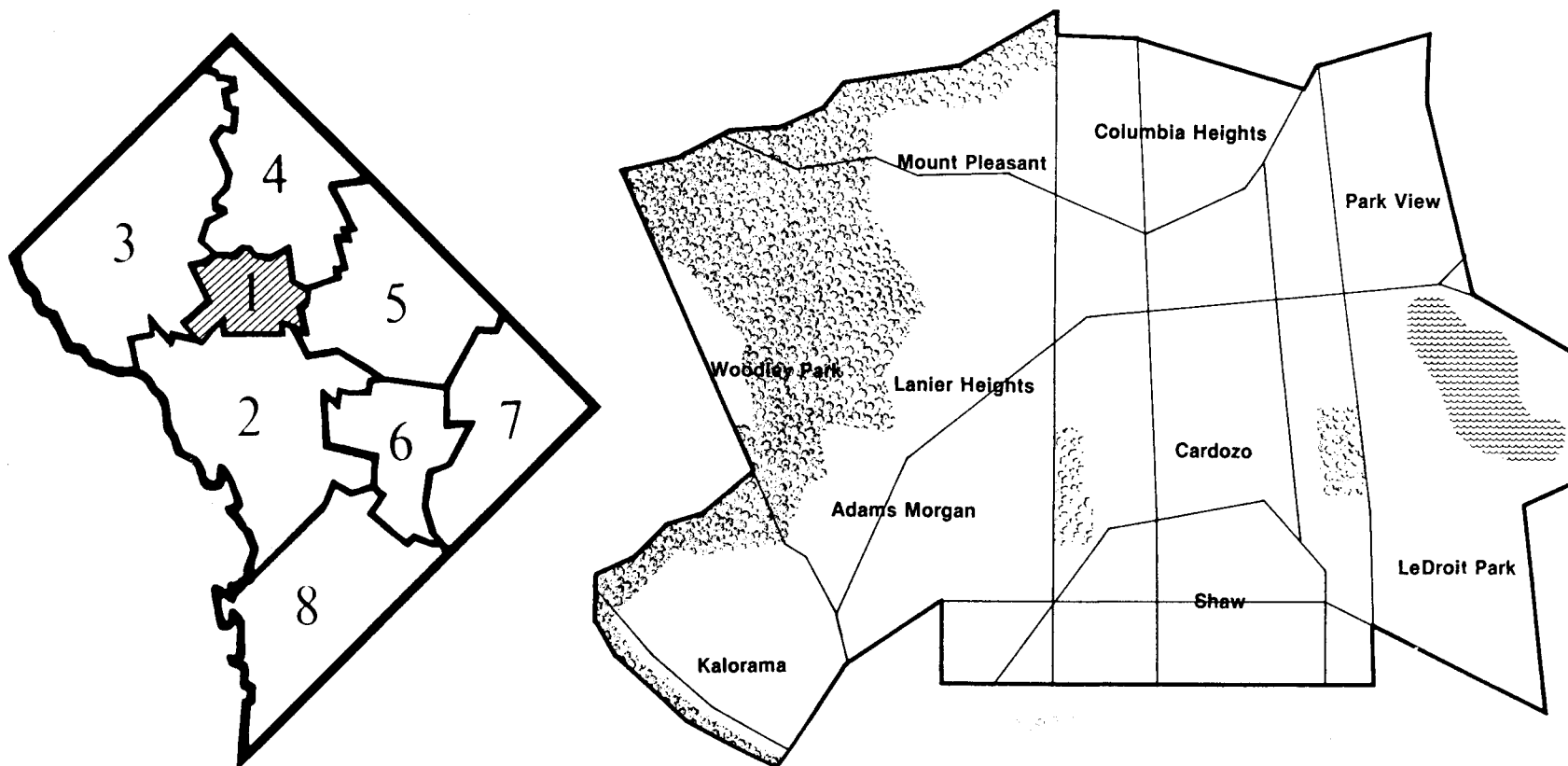


## Ward One

Ward 1 is located near the center of the District of Columbia. It is in the Northwest quadrant of the District of Columbia and has the smallest land area of any ward in the city. Ward 1 is bound by Piney Branch Parkway and Spring Road on the north; S Street on the south; Park Place and First, Bryant and Second Streets on the east; and Rock Creek Park on the west.

Many of the oldest neighborhoods in the District of Columbia are in Ward 1. The expansion in the early 1900s of street car lines along major streets and avenues spurred development in Adams Morgan, Columbia Heights, Kalorama, LeDroit Park, Meridian Hill and Mount Pleasant. Today numerous structures in these neighborhoods are designated as historic landmarks. During 1986, Kalorama Triangle and Mount Pleasant were added to the list of historic districts in the ward. LeDroit Park, Massachusetts Avenue and 16th Street were registered as historic districts in previous years. Other neighborhoods in Ward 1 include Cardozo, Park View and Shaw. There are also several embassies, ambassadors' residences and international organizations based in the ward. At the time of the 1980 Census, six percent of this ward's population was comprised of races other than Black or White, with persons of Spanish origin being the largest group in the other race category.



ADAMS MORGAN/MT. PLEASANT COMMUNITY DEVELOPMENT CORPORATION  
RESERVATION AGREEMENT FOR SMALL BUSINESS INCUBATOR,  
2329 CHAMPLAIN ST., N.W.

1. Purpose of Agreement

This is an agreement between the Adams Morgan/Mt. Pleasant Community Development Corporation and \_\_\_\_\_ (the business). This agreement reserves for the business a commercial space within the AMCDC small business incubator, which is located on the first floor of 2329 Champlain St., N.W.

2. Reservation Fee

- a. In order to reserve its space, the business must pay \$ \_\_\_\_\_, which is equal to one month's rent.
- b. CDC must deposit this amount in an escrow account with the Adams Morgan branch of Perpetual American Bank and make the bank escrow agent for this agreement.
- c. At the request of CDC the bank must give the fee to CDC if:
  - (1) the business signs a lease for the space and
  - (2) CDC receives its funds for development of the small business incubator under the Neighborhood Initiative Support Program (NISP), which is administered by the OBED.
- d. At the request of the business after \_\_\_\_\_, the bank must give the fee to the business if:
  - (1) the business does not sign a lease or
  - (2) CDC does not receive its funds for development of the small business incubator under NISP.
- e. If the bank gives the fee to CDC, CDC must use the fee as a security deposit for the business.

3. Space Reserved

CDC must reserve for the business the following space:

a. Location within the small business incubator:

\_\_\_\_\_

b. Square feet: \_\_\_\_\_.

c. Parking space location: \_\_\_\_\_.

4. Rent

The rent is \_\_\_ per square foot for the first and second year, and \_\_\_ for the third year.

5. Lease Term

The minimum lease term for the business is one year.

6. Small Business Incubator Services

CDC must offer the business a lease that provides for the following services:

- a. Telephone answering service and one phone for each 120 square feet of rented space.
- b. Conference room use of 2.5 hours per week for each 120 square feet of rented space. This time is available between the hours of 9:00 am through 6:00 pm, Monday through Friday. The business must schedule its conference room use on a first come-first served basis. The business may request additional conference room time if the room is available and a CDC staff or board member is present.
- c. Word processing service of 9 hours per month for each 120 square feet of rented space. This service is available between the hours of 9:00 am through 6:00 pm, Monday through Friday. The business must schedule its word processing service on a first come-first served basis. The business may request additional service if time is available at the rate of \$10 per hour.

- d. Photocopy machine use at the rate of \$      per page. The business must provide its own photocopy operator, and must limit its use to less than one hour per day unless authorized by the CDC office manager. The business must pay AMCDC for its photocopy use at the end of each month.

7. Agreement Is Contingent Upon Funding

This agreement is contingent upon CDC receiving its funds for development of the small business incubator under the Neighborhood Initiative Support Program (NISP), which is administered by the D.C. Office of Business and Economic Development

8. No Assignment

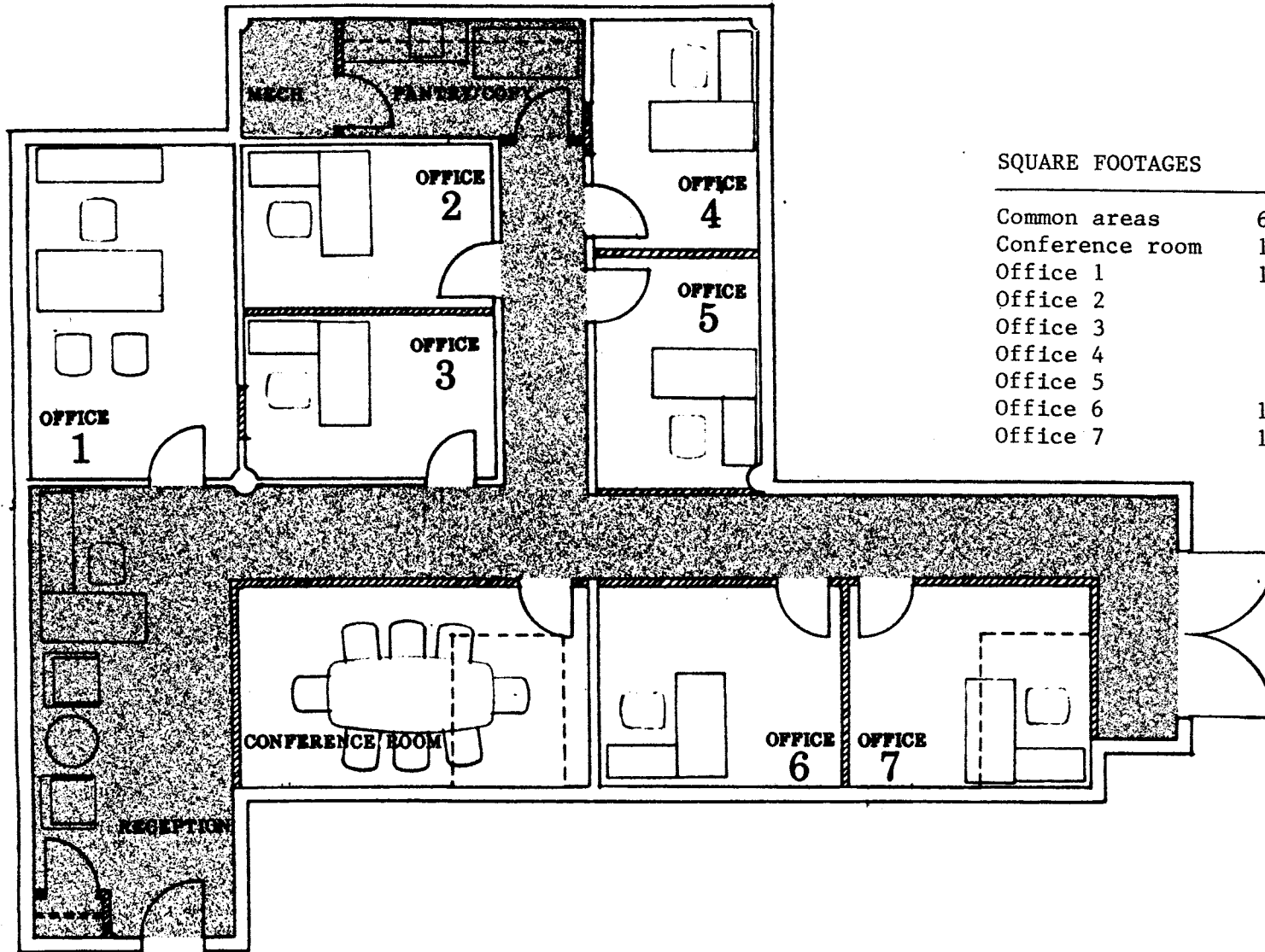
The business must not assign its rights under this agreement.

For the business:

For CDC :

\_\_\_\_\_  
date: \_\_\_\_\_

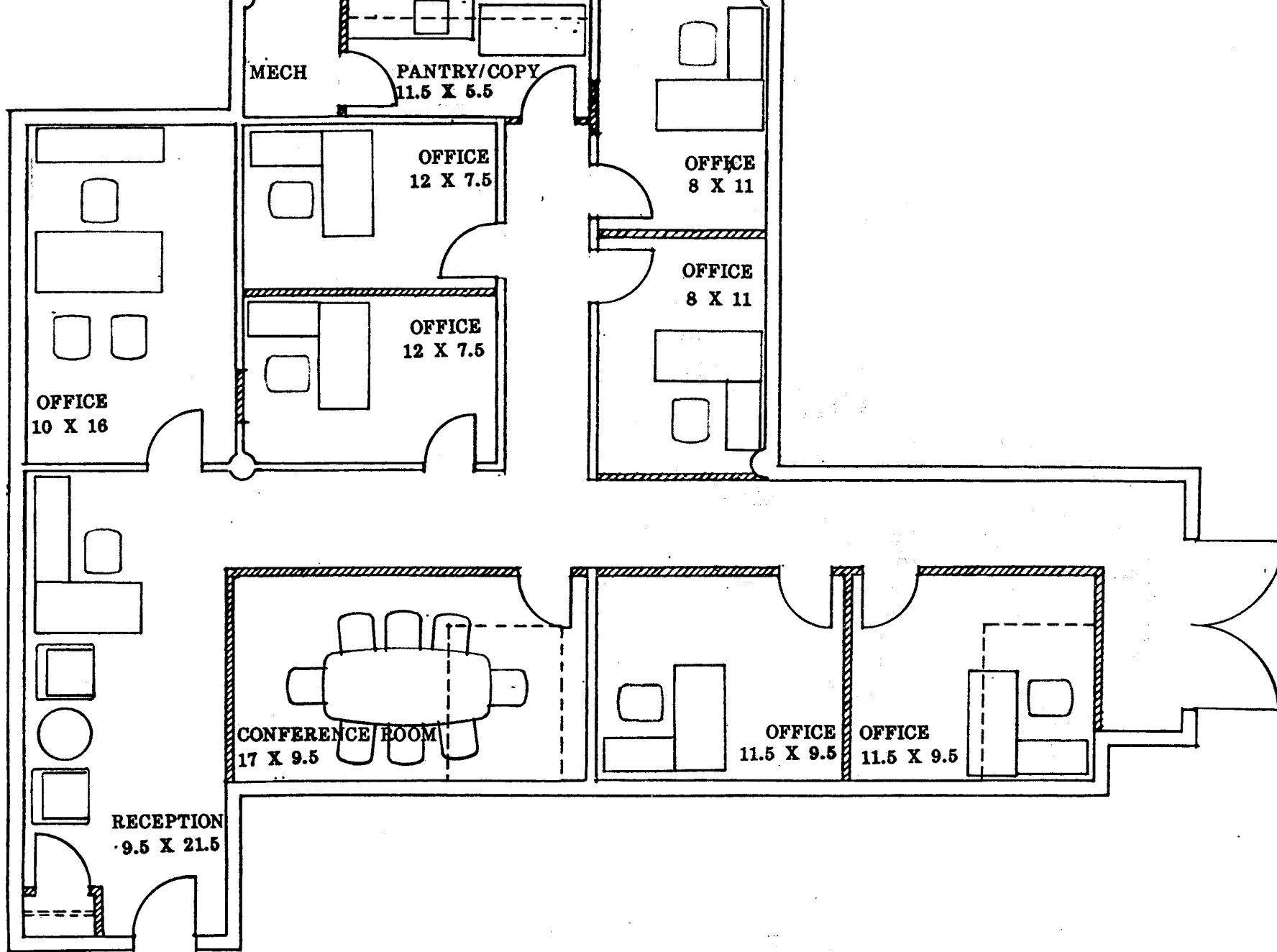
\_\_\_\_\_  
date: \_\_\_\_\_



ADAMS MORGAN/MT. PLEASANT COMMUNITY DEVELOPMENT CORPORATION

PROPOSED OFFICE LAYOUT

JOHN D. HENDERSON 1827 BILTMORE ST., NW WASHINGTON, D.C. 20009



ADAMS MORGAN/MT. PLEASANT COMMUNITY DEVELOPMENT CORPORATION

PROPOSED OFFICE LAYOUT

FY '90-FLOW & BUDGET: NISP PROPOSAL

ADAMS MORGAN / MT. PLEASANT COMMUNITY DEVELOPMENT CORP.	JAN '90	FEB '90	MAR '90	APRIL '90	MAY '90	JUNE '90	JULY '90	AUG '90
Dollar Revenue Forecasted								
Expansion Space		0	0	0	0	1,800	1,800	1,800
SM. BUS. T/A & RES. CTR.		310	560	560	1,150	1,150	1,150	1,150
MT. PL. ST. REVITALIZATION		0	0	400	400	400	400	400
TOTAL REVENUE FORECASTED		310	560	960	1,550	3,350	3,350	3,350
CASH RECEIPTS								
Private Funding		0	0	0	0	0	4,000	0
Fundraising		400	600	500	100	100	300	100
QBED-Grants Receivable		14,583	14,583	14,583	14,583	14,583	14,583	14,583
TOTAL RECEIPTS		15,293	15,743	16,043	16,233	18,033	22,233	18,033

EXPENSES:

Personnel	7,823	7,823	7,823	7,823	7,823	7,823	7,823	7,823
Payroll Taxes @16%	1,252	1,252	1,252	1,252	1,252	1,252	1,252	1,252
Fringes/Insurance @ 21%	1,643	1,643	1,643	1,643	1,643	1,643	1,643	1,643
Consultants	550	550	550	550	550	550	550	550
Travel	125	125	125	125	125	125	125	125
Space	1,500	1,500	1,500	1,500	2,533	2,533	2,533	2,533
Consumables Supplies	100	100	100	100	100	100	100	100
Postage	0	0	0	0	150	0	0	0
Telephone	250	250	250	250	250	250	250	250
Conferences	500	0	0	0	0	0	0	0
Subscriptions & Dues	0	250	0	0	0	0	0	0
Insurance	0	0	500	0	0	0	0	0
Computer Supplies	25	25	25	25	25	25	25	25
Computer Maintenance	25	25	25	25	25	25	25	25
Electricity & Gas	400	400	400	400	400	400	400	400
Utilities (Water)	30	30	30	30	30	30	30	30
Maintenance & Repairs	100	100	100	100	100	100	100	100
Legal & Accounting	0	0	0	0	0	500	0	0
Miscellaneous	100	100	100	100	100	100	100	100
Total Expenses	14,423	14,173	14,423	15,106	15,456	14,956	14,956	14,956

CAPITAL EXPENDITURES:

Furniture & Equipment	2,100	0	2,500	0	0	0	0	0
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SEPT '90	TOTAL FY 90	%
1,800	7,200	5.16
1,150	7,180	5.14
400	2,400	1.72
3,350	16,780	12.02
0	4,000	2.86
100	2,200	1.58
14,583	116,664	83.54
18,033	139,644	100.00

7,823	62,584	52.77
1,252	10,013	8.44
1,643	13,143	11.08
550	4,400	3.71
125	1,000	0.84
2,533	17,165	14.47
100	800	0.67
150	300	0.25
250	2,000	1.69
0	500	0.42
0	250	0.21
0	500	0.42
25	200	0.17
25	200	0.17
400	3,200	2.70
30	240	0.20
100	800	0.67
0	500	0.42
100	800	0.67
15,106	118,595	100

0	4,600	27.97
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Total Capital Expend.	2,100	0	2,500	0	0	0	0
TOTAL CASH RECEIPTS	15,293	15,743	16,043	16,233	18,033	22,233	18,033
TOTAL CASH DISBURSEMENTS	16,523	14,173	16,923	15,106	15,456	14,956	14,956
NET CHANGE IN CASH	(1,230)	1,570	(880)	1,127	2,577	7,277	3,077
BEGINNING CASH BALANCE	9,000	7,770	9,340	8,460	9,587	12,164	19,441
ENDING CASH BALANCE	7,770	9,340	8,460	9,587	12,164	19,441	22,518

0	4,600	27.97
8,033	139,644	100
5,106	123,199	128
<hr/>		
2,927	16,445	(28)
2,518	9,000	
<hr/>		
5,445	25,445	
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FY '91 CASH-FLOW & BUDGET: NISP PROPOSAL

ADAMS MORGAN / MT. PLEASANT COMMUNITY DEVELOPMENT CORP.	OCT '91	NOV '91	DEC '91	JAN '91	FEB '91	MAR '91	APR '91	MAY '91
Dollar Revenue Forecasted								
Expansion Space	1,980	1,980	1,980	1,980	1,980	1,980	1,980	1,980
SM. BUS. TR & RES. CTR.	1,150	1,150	1,150	1,265	1,265	1,265	1,265	1,265
MT. PL. ST. REVITALIZATION	600	600	600	600	600	600	600	600
<b>TOTAL SALES FORECASTED</b>	<b>3,730</b>	<b>3,730</b>	<b>3,730</b>	<b>3,845</b>	<b>3,845</b>	<b>3,845</b>	<b>3,845</b>	<b>3,845</b>
CASH RECEIPTS								
Private Funding	2,000	0	0	0	4,000	0	0	0
Fundraising	400	600	5,000	100	100	100	100	2,000
OBED-Grants Receivable	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500
<b>TOTAL CASH RECEIPTS</b>	<b>18,630</b>	<b>16,830</b>	<b>21,230</b>	<b>16,445</b>	<b>20,445</b>	<b>16,445</b>	<b>16,445</b>	<b>18,345</b>

EXPENSES:

Personnel	8,720	8,720	8,720	8,720	8,720	8,720	8,720	8,720
Payroll Taxes @ 16%	1,395	1,395	1,395	1,395	1,395	1,395	1,395	1,395
Fringes & Insurance @ 23%	2,006	2,006	2,006	2,006	2,006	2,006	2,006	2,006
Travel	125	125	125	125	125	125	125	125
Space	2,533	2,533	2,533	2,533	2,533	2,533	2,533	2,533
Consumables Supplies	100	100	100	100	100	100	100	100
Postage	150	0	150	0	150	0	150	0
Telephone	250	250	250	250	250	250	250	250
Conferences	500	0	0	0	0	0	500	0
Subscriptions & Dues	500	0	0	0	0	0	0	0
Insurance	500	0	0	500	0	0	500	0
Computer Supplies	25	25	25	25	25	25	25	25
Computer Maintenance	25	25	25	25	25	25	25	25
Electricity & Gas	400	400	400	400	400	400	400	400
Utilities (Water)	30	30	30	30	30	30	30	30
Maintenance & Repairs	100	100	100	100	100	100	100	100
Legal & Accounting	2,000	0	0	500	0	500	0	500
Miscellaneous	100	100	100	100	100	100	100	100
<b>Total Expenses</b>	<b>19,459</b>	<b>15,809</b>	<b>15,959</b>	<b>16,809</b>	<b>15,959</b>	<b>16,309</b>	<b>16,959</b>	<b>16,309</b>

CAPITAL EXPENDITURES:

Furniture & Equipment	400	0	0	3,500	0	0	0	0
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JUN '91	TOTAL '91	%
1,980	17,820	10.78
1,265	11,040	6.68
600	5,400	3.27
3,845	34,260	20.73
1,000	10,000	6.05
100	8,500	5.14
2,500	112,500	68.07
1,445	165,260	100.00

1,720	78,477	52.48
1,395	12,556	8.40
2,006	18,054	12.07
125	1,125	0.75
1,533	22,797	15.25
100	900	0.60
150	750	0.50
250	2,250	1.50
0	1,000	0.67
0	500	0.33
0	1,500	1.00
25	225	0.15
25	225	0.15
400	3,600	2.41
30	270	0.18
100	900	0.60
0	3,500	2.34
100	900	0.60
1,959	149,529	100

0	3,900	100
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Total Capital Expend.	400	0	0	3,500	0	0	0	0	
TOTAL CASH RECEIPTS	18,630	16,830	21,230	16,445	20,445	16,445	16,445	18,345	20
TOTAL CASH DISBURSEMENTS	19,859	15,809	15,959	20,309	15,959	16,309	16,959	16,309	15
NET CHANGE IN CASH	(1,229)	1,021	5,271	(3,864)	4,486	136	(514)	2,036	4
BEGINNING CASH BALANCE	25,449	24,220	24,002	29,273	25,410	29,896	30,032	29,519	31

0	3,900	100
,445	165,260	100
,959	153,429	
<hr/>		
,486	11,831	100
,555	25,449	
<hr/>		

MAY 20, 1988

1ST ANNUAL ADAMS MORGAN & MT. PLEASANT COMMUNITY DEVELOPEMENT CORPS. AWARDS PROGRAM 1988

WALTER C. PIERCE CHAIR MEMBERS: CHERYL SPANN, EMILY GUMPERT, BAMBI Mc KIBBON-TURNER  
MELVIN BRADFORD, CASILDA LUNA, GUSTAVUS ALUKO

PURPOSE: TO HONOR CERTAIN INDIVIDUALS ON THE BOARD WHO HAVE WORKED HARD TO KEEP IT TOGETHER, AS WELL AS OTHER BUSINESS & COMMUNITY LEADERS WHO WE THINK HAVE BEEN HELPFUL IN ECONOMIC DEVELOPMENT, TENANT ORGANIZING, YOUTH DEVELOPMENT, ENVIRONMENTAL AWARENESS, EDUCATIONAL PROGRAMS & CIVIC INVOLVEMENT. ALL THIS HAVE MADE OUR COMMUNITIES WHAT THERE ARE TODAY AND WE ARE GRATFUL FOR THE PEOPLE WHO MADE IT POSSIBLE.

MEMBERSHIP - THE MONTHS OF JUNE, JULY & AUGUST WILL BE SET ASIDE TO INCREASE OUR ACTIVE MEMBERSHIPS BOTH BUSINESS & RESIDENTS, WE HOPE TO ACCOMPLISH THIS BY PASSING OUT FLYERS DOOR TO DOOR ALSO STORE TO STORE. WE HOPE TO TARGET NEW NEIGHBORS & BUSINESSES. OUR GOAL WILL BE TO SIGN UP 500 NEW MEMBERS. WE ALSO FEEL THAT IT WILL BE IMPORTANT FOR THE PEOPLE OF BOTH COMMUNITIES TO HAVE A VOICE IN NEW DEVELOPMENTS THAT WILL OCCUR SOON FROM THE WARD I OFFICE OF PLANNING.

WE PLAN TO HAVE NEW MEMBER SIGN-UPS ON SATURDAYS IN FRONT OF THE BANK AT 18TH & COLUMBIA ROAD, N.W. WE HOPE TO PUBLISH A MONTHLY NEWS LETTER TO MEMBERS

DATE OF FUNDRAISER: SUNDAY JUNE 26th, 1988 - MARIE REED LEARNING CENTER  
18TH & KALORAMA 2PM TIL 5PM  
ADMISSION \$10.00 PER PERSON

FUNDRAISING GOAL: \$5,000.00

WE ARE ASKING EACH HONOREE TO SELL 10 TICKETS @ \$10.00 PER PERSON

WE ALSO HOPE THAT THIS AFFAIR WILL BE SEMI-FORMAL

COMMITTEES: FOOD MR. JOHN ANTHONY PRINCIPAL MARIE REED CHAIR

MAILING & INVITATIONS ?

AWARDS MR. WALTER C. PIERCE CHAIR

TICKETS & DISTRIBUTION ?

PROGRAM COMMITTEE - MS. JACKIE ISLEY HOST , WE NEED A GUEST SPEAKER?

SPONSORS, LOCAL COMMUNITY & CORPORATE WHAT WILL THE COST BE

HONOREES - WE WOULD LIKE TO HONOR 40 COMMUNITY LEADERS & 30 BUSINESS PEOPLE  
\*\*\*\*\*

AWARDS - THIS WE HOPE WILL BE IN THE FORM OF A TROPHY

IF YOU KNOW OF ANY ONE WHO YOU FEEL SHOULD BE HONORED PLEASE TURN IN THEIR NAME TO THE COMMITTEE CHAIR WALTER C. PIERCE 265-5308

VOLUNTEERS ARE NEEDED TO HELP US GET THIS WORK DONE, PLEASE PASS THE WORD

CDC PICNIC - SATURDAY JUNE 12TH, 1988 COMMUNITY PARK WEST IPM  
2700 ADAMS MILL ROAD, N.W. POT LUCK STYLE  
\*\*\*\*\*

Adams Morgan/Mt. Pleasant  
Community Development Corporation



HONOREES BUSINESS COMMUNITY

- I. DANIEL BUENO - ZODIAC RECORD SHOP COL. RD.
2. MR. POSEY SENIOR VICE PRES. - SECURITY STORAGE CO. I70I FLA. AVE. N.W.
3. MR. TOM OWENS PRESIDENT PERPETUAL BANK I8th & COLUMBIA ROAD, N.W.
4. MR. GEORGE FRAIN SENIOR EDITOR INTOWNER NEWSPAPER, SEC. I8th & COL. BUSINESS ASSOC.
5. MS. SHIRLEY GRASTY Founder PEOPLES UNITED FEDERAL CREDIT UNION
6. SISTER KATE MC DONALD Founder HOUSING COUNSELING SERVICES
7. MR. BOB BOULTER - DIRECTOR JUBILEE HOUSING CORP.
8. MR. LEO VONDAS - SPORTSMAN LIQUOR STORE MT. PLEASANT STREET N.W.
9. MR. HAL WHEELER Founder ADAMS MORGAN DAY FESTIFUL
10. MR. PAT PATRICK TREASURE I8TH & COLUMBIA ROAD BUSINESS ASSOC.
- II. MR. HENRY - OWNER MR HENRY'S BAR & CAFE COL RD. N.W.
- I2. DR. KWASH - MIDTOWN DRUG STORE COL. RD. N.W.
- I3. MR. PHIL FENTRY FLEET FEET COL. RD. N.W.
- I4. MR. PIERRE CHAUVET LA FOURCHETTE CAFE 2429 I8th STREET, N.W.
- I5. MR. HOWARD SMITH - DUPONT CABINETS ONTARIO ROAD, N.W. 387-6687
- I6. MR. ROBERT R. DELUCA OWNER 2630 ADAMS MILL RD. APARTMENT  
6 PIGEON HILL DRIVE SUITE 300, STERLING, VIRGINIA 22I70
- I7. KIM'S DELI LANIER PLACE, N.W.
- I8. COLORTONE PRESS 2400 I7TH STREET, N.W.
- I9. 28.
20. 29.
- 2I. 30.
22. 3I.
23. 32.
24. 33.
25. 34.
26. 35.
27. 36.



COMMUNITY HONOREES                      CANDIDATES

- |                                                  |                                                            |
|--------------------------------------------------|------------------------------------------------------------|
| 1. MR. JIM LEADER - BOY SCOUTS JUBILEE           | 2. CASILDA LUNA - CHANGE INC. SPANISH COMM.                |
| 3. MS. SARAH HADLEY - QUAKER HOUSE               | 4. DARNELL BRADFORD EL - AROUND THE CORNER<br>TO THE WORLD |
| 5. MS. ANGELA GILLEM U ST. COMM.                 | 6. MS. FANNIE HILL - YOUTH CATERING PROGRAM                |
| 7. MS. JOE BUTLER - STATEHOOD PARTY              | 8. MARY LOU RIGHINI KALORAMA CITIZENS                      |
| 9. MR. EUGENE THOMPSON founder lawier heights    | 10. EMILY GUMPERT CDC, ANC ZONING COMMITTEE                |
| 11. MR. CHARLES W. BROOKS - YOUTH PROGRAM        | 12. BILL ARRINGTON - VEE ST. YOUTH PROGRAM                 |
| 13. B. HAROLD SMITH - AMO ORGANIZATION, ANC      | 14. VIRGINIA JOHNSON - FOUNDER AMO, VERNON ST.             |
| 15. WALTER C. PIERCE - COMMUNITY PARK WEST       | 16. DR. NEIL SELDMAN - INSTITUTE OF LOCAL SELF<br>RELIANCE |
| 17. WILLIAM SCHEIRER - KALORAMA CITIZENS         | 18. PATSY ROWAN - KALORAMA PARK BEAUTIFICATION             |
| 19. SISTER MARCELLA - JUBILEE                    | 20. BRO. ELIJAH KAREEM ( BUNNY ) COACH                     |
| 21. EDWARD JACKSON - ENVIRONMENTAL COMMITTEE     | 22. JIM VITARELLO COMMUNITY ADVISOR                        |
| 23. WILLIAM ROGERS - PAST ANC COMMISSIONER       | 24. ANN HARGROVE COMMUNITY ADVISOR ZONING                  |
| 25. JIM HARVEY - WARD I COMMUNITY                | 26. COUNCILMEMBER FRANK SMITH - SEATON STREET              |
| 27. MR. ISAAC LONG - WARD I COMMUNITY            | 28. REV. HAROLD HUNTER - KING EMANUEL CHURCH               |
| 29. REV. M.A. CARVER PASTOR GOODWILL CHURCH      | 30. FRANK GRAVES - GARDENER KALORAMA AREA                  |
| 31. REV. GORDON CORSBY CHAIR JUBILEE             | 32. CHARLOTTE FILMORE COMMUNITY MOTHER                     |
| 33. WANA MARTIN - HOMELESS SHELTER               | 34 DREW WREXLER RAM FOUNDER                                |
| 35. OFFICER SYLVESTER COMMUNITY POLICE           | 36. JOSE                      SPANISH NEWS PAPER           |
| 37. MS. BERTHA WILLIAMS CHILDRENS CLINIC         | 38. MS. MINNIE LONG I7TH & KALORAMA COMM.                  |
| 39. MRS. BRADFORD I7TH STREET COMM.              | 40. MS. ODELL C. PIERCE PARENT AWARD                       |
| 41. MR. JOHN ANTHONY              PRINCIPAL REED | 42. MR. ALEXANDER BROWN PRINCIPAL ADAMS                    |
| 43. MS. TEAGUE H.D. COOKE PRINCIPAL              | 44. PTA PRESIDENTS, REED, COOKE & ADAMS                    |
| 45. MS. ARLENE GILLISPIE LATINO AFFAIRS          | 46.                                                        |
| 47.                                              | 48.                                                        |
| 49.                                              | 50.                                                        |
| 51                                               | 52.                                                        |
| 53.                                              | 54.                                                        |
| 55.                                              | 56.                                                        |
| 57.                                              | 58.                                                        |
| 59.                                              | 60.                                                        |



Adams Morgan/Mt. Pleasant  
Community Development  
Corporation

MEMBERSHIP APPLICATION/RENEWAL FORM

New \_\_\_\_\_ Renewal \_\_\_\_\_ (check one)

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Type of Organization:

Civic: \_\_\_\_\_ Tenant Association: \_\_\_\_\_

Other (please specify): \_\_\_\_\_

Membership fee: Individual (\$5.00)      Organization (\$25.00)  
(circle one)      Youth (\$2.00)      Senior Citizen (2.00)

NAME OF OFFICIAL REPRESENTATIVE OF ORGANIZATION \_\_\_\_\_

The AMMPDC is a 501 (c) 3 tax exempt organization. Therefore, you may wish to make an additional donation, which is tax deductible, with your new/renewal application.

Additional tax deductible donation \$ \_\_\_\_\_.



**Adams Morgan/Mt. Pleasant  
Community Development Corporation**

**Board of Directors**

**Officers**

Randall E. Leverette  
Kenrick Fealing  
Marek McCallum  
Steven Seuser  
Walter Pierce

**Fundraising Proposal**

**Members**

Cheryl Ashton  
Elsie Holloman  
Granville Stallworth  
Harry Strothers  
Michaëlle D. Wilson

**Executive Director**

Charles Solomon, Sr.

**Office Manager**

Mabel Acheiow

In preparation for the CDC's first fundraising activity, the fundraising committee proposes the following to the board of directors:

1. The CDC operate a concession stand from noon until closing, September 17, 1989, the day of the Adams Morgan Day Festival, and;
2. The CDC, through board member contributions, will prepare saleable baked goods for the festival. Items shall include, but are not limited to cakes, cookies, pies, breads and non-carbonated soft drinks such as lemonade or limeade, furthermore;
3. The board authorizes the executive director, at the direction of the fundraising committee, to expend funds necessary for purchase of supplies and/or equipment for use in operating said booth during the festival, and that;
4. Refreshments (per slice or glass) be sold at a suggested price of one dollar, and finally;
5. That upon approval of this proposal, with amendment if any, each director shall **willingly volunteer** to work during the festival for a period of time deemed reasonable and appropriate. The board during this meeting shall determine reasonable and appropriate.

9 August 1989

★★ **SPECIAL ANNOUNCEMENT** ★★

**ADAMS MORGAN DAY 1989**  
**VENDOR BOOTH**  
**APPLICATIONS ARE**  
**AVAILABLE AT**  
**2329 CHAMPLAIN ST., N.W.**  
**2ND FLOOR**  
**NOON — 6:00 P.M.**

***GET YOUR SPACES NOW***

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**FOR MORE INFORMATION: CALL 332-3292**

**ADAMS MORGAN DAY ★ COMING IN SEPTEMBER**