

ACTIVITIES

Thursday, February 8

- 10:00 a.m. Men's Tennis Team Tryouts - Gym
- 3:00 p.m.-1:00 a.m. WCAC--640 on your dial
- 4:00 - 5:00 p.m. Baseball Practice - Gym
- 5:00 - 7:00 p.m. Basketball Practice - Gym
- 7:00 p.m. Accounting Tutoring - F59
- 7:00 - 10:00 p.m. Intramural Basketball-Gym

Intramural Basketball schedule for tonight:

- 7:00 Laurel St. vs. Try Hards
Hughes, Granger (Ball)
- 8:00 Phi Psi (A) vs. Walking Clowns
Kiernan, Norris (Marine)
- 9:00 Concord College vs. Narcotics
Kiernan, Norris (Ball)

APPOINTMENTS

James Grace, Academic Dean, announces the appointment of Dr. George Commenator as his assistant, with offices in Frost Hall. Dr. Commenator has been working with Dean Grace, assisting him in directing the self-study in preparation for regional accreditation. Dr. Commenator will continue in this capacity but will be primarily responsible for student advising. All students who have academic problems should see Dr. Commenator or Dr. Grace. Formerly, students with such difficulties were counseled by the Dean of Student Personnel Services. From now on, these students should see Dr. Commenator or Dr. Grace in the Academic Dean's Office.

The Academic Dean has announced the full-time appointment of Mr. Richard Ball as AV Director. Mr. Ball's office is located in the library, and he is responsible for assisting the instructional staff in utilizing the TV and other AV equipment in their teaching. In addition, Mr. Ball has established a studio in Room S24 in Stark Hall from which TV productions will originate for campus-wide distribution. During semester break, Mr. Ball wired all the dorms and living areas for closed circuit TV reception. It is expected that in the near future faculty lectures, etc. will be broadcast for student use.

CAPUCHIN MONKS' MUSICALS

Sunday, February 11 is a date to mark in your calendar of special events. The Sunday evening Folk Mass, held in the Little Theater, will feature an instrumental combo whose talented members are several Capuchin monks from the Hudson, New Hampshire St. Anthony's Friary. Following their accompaniment of the Folk Mass from 7 - 7:45 p.m., the monks will present a concert, and lead group singing. Free refreshments will be served, so come join in the singing and enjoy your Sunday evening to the utmost. Be at the Little Theater at 7:00 p.m., Sunday, Feb. 11.

CHECKED THE CHECKER

By way of introduction, our new checker in the college diningroom is Mrs. Harry (Doris) Steinberg, a Manchester resident. Her husband has a livestock farm in Brandon, Vt. and sells to the local Granite State Packing Company. Mr. and Mrs. Steinberg have 3 children--daughter Nancy is at Skidmore, Laurie attends UNH, and son David is in his last year at Hillside Junior High. Doris enjoys knitting, baking and playing gin rummy in her leisure hours. Thanks for your friendly smile and greetings when we all come in out of the cold, Doris, and a sincere welcome to New Hampshire College.

CHARTER RECEIVED

The Marketing Club at New Hampshire College has received its Charter of Affiliation from the American Marketing Association. Marketing Club officers are as follows:

- President - Tom Speed from Roslindale, Mass.
- Vice President - Mark Coen from Concord, NH
- Treasurer - Alan King from Darien, Conn.
- Secretary - Len Myers from Exeter, NH

WCAC IS BROADCASTING

TUNE IN TO 640
ON YOUR DIAL

G R A D U A T E S T U D Y

PRESIDENT BECOMES--

ALL STUDENTS INTERESTED IN GRADUATE STUDY -
The meeting on graduate study has been changed
from Friday, February 9, to MONDAY, February
12. If you are interested in graduate study,
please attend this meeting which Dr. Jones
and Miss Edith Antunes are calling. Materials,
applications and examinations will be discussed.
Don't forget, anyone interested is invited
to attend the 12:00 noon meeting in the Little
Theater on MONDAY.

On Wednesday evening, New Hampshire College
President Edward M. Shapiro was honored at
important meeting of the New Hampshire Chapter
of the National Cystic Fibrosis Research
Foundation. President Shapiro, who has been
a member of the Board of Directors for the
past year, was elevated last night to the
office of President of the New Hampshire
Chapter. Mr. Armand Dufour, Executive Director,
New Hampshire Chapter, said, "President Shapiro
has distinguished himself this past year as a
member of the Board. He has done a cracker-
jack job for the Cystic Fibrosis Research
Foundation." CONGRATULATIONS on a job well
done, and SUCCESS in your latest presidency!

B R O O M H O C K E Y

Want to get into the action this weekend?
Sign up to participate in the Broom Hockey
Tournament to be held this weekend. If you
are interested, please sign up at the Student
Activities Office.

A P P R O V A L

The State Board of Education met on Wednesday,
December 20, 1972, and approved the New Hamp-
shire College Business Education Program evalu-
ation committee report. This approval means
that New Hampshire College business education
graduates will be issued a standard teaching
license upon graduation.

B A H A M A V A C A T I O N

BAHAMA VACATION-Deposits are due now-\$50.00
A trip to Freeport in the Bahama Islands will
leave Boston on March 17. Included in the
8 days - 7 nights trip is round trip jet flight,
deluxe accommodations at the Shalimar Hotel,
and everything else you can think of from tennis
to casinos. The price of \$199 plus tax also
includes two cocktail parties and two barbecues.

CALL HOTLINE

668-4466

The complete balance must be paid in full by
February 9. Please see Mark Robbins, Cynthia
Levine or Brian Gorden in the Student Activities
Office if you are interested.

WINTERWEEKEND SCHEDULE

Feb. 9	8:00 P.M.	Concert - THE HAPPENINGS, CRYSTALS, BO DIDDLEY - Manchester State Armory
Feb. 10	8:00 P.M.	BYOB - Student Center
Feb. 10 & 11		FLY HIGH With PILOTS AMODEO AND ARMITAGE
Feb. 10 & 11		BROOM HOCKEY TOURNAMENT - Hockey Rink
Feb. 12	8:00 P.M.	Theater-By-The-Sea presenting

*****"GALLOWS HUMOR" Student Center*****

ALL MEMBERS OF THE GRADUATION COMMITTEE INCLUDING EVERYONE WHO SERVED ON LAST YEAR'S
COMMITTEE, ARE REQUESTED TO ATTEND AN IMPORTANT MEETING AT 12:00 NOON, FRIDAY FEBRUARY 9,
IN THE CONFERENCE ROOM.