



# Campus News

Tuesday, February 20, 1973

## ACTIVITIES

Tuesday, February 20

- 1:00 p.m. - 1:00 a.m. WCAC
- 4:00 - 5:00 p.m. Baseball Practice - Gym
- 5:00 p.m. Golf Team Meeting - Con. Room
- 5:30 p.m. SGA Meeting - Lounge
- 6:00 p.m. Drama Club - Little Theater
- 6:00 p.m. Phi Omega Psi - S10
- 6:30 p.m. Kappa Sigma Beta - S13
- 6:30 p.m. Kappa Delta Phi - S11 & 22
- 7:00 p.m. Accounting Tutoring - S14
- 7:00 p.m. Black Coalition Tutoring - S25
- 7:30 p.m. Basketball - Western New England HOME
- 8:00 p.m. Phi Delta Psi - S12
- 9:00 p.m. Kappa Delta Phi - S14

## ONE-ACT PLAYS

The NHC Drama Club will present 3 one-act plays on Wednesday and Thursday, Feb. 21 and 22, at 8:00 p.m. in the Little Theater. There is free admission and free refreshments. **PLAN TO ATTEND** and bring a friend!

"The Monkey's Paw" written by W. W. Jacobs is being directed by George Morhart. Cast in order of appearance:

- |                            |                  |
|----------------------------|------------------|
| Mr. White -                | Marc Tessier     |
| Anne -                     | Chris Guilderson |
| Mrs. White -               | Marian Gagnon    |
| Very Strange Gypsy Woman - | Wanda Hughes     |
| Mr. Sampson -              | George Morhart   |

- Scene One: Living room of a cottage. Evening.
- Scene Two: Same. A morning several days later.
- Scene Three: Same. A night one week later.

The following students are assisting with all 3 one-act plays: Posters - Jean Sas; Usherettes - Louise Sartori and Carol Marinaccio; Refreshments - Jean Sas.

Members of the cast of "Removal", the first one-act play, were listed in the Feb. 5 edition of Campus News. Watch for the third installment tomorrow.

## WHO IS SHE?

By way of introduction, the new teacher in the Reading and Communications Center is Ausra Kubilius. Miss Kubilius lives in Westwood, Mass. and commutes to her part-time teaching and tutoring involvement at NHC. She received her B.A. from Boston University in 1969 and an M.A. from California State U. in Los Angeles in 1972. Born in Germany, Ausra is Lithuanian and teaches Lithuanian language and history to 9th graders in a Saturday Morning School in Boston. Among her other outside interests are tennis, films, and music. Her first name, by the way, is the Lithuanian word for "dawn". Greetings from the NHC community to its newest member!

## BIBLE STUDY

A Bible Study will be held on Wednesday night, February 21, at 6:00 p.m. in S25. Everyone is welcome to attend.

## BLOOD DRIVE

The IFC is sponsoring a Red Cross Bloodmobile drawing on Tuesday, February 27 from 2:00 - 5:00 p.m. in the gym. Ed Hannigan, Vice President of Phi Delta Psi and Chairman of the drawing says, "We hope there will be a greater turnout than at the last blood drive. At one NHC drawing, 135 units of blood were donated, and we hope to top that! We would appreciate it if everyone would participate and make a donation of blood."

Everyone is welcome. If you aren't already a member of the 10-gallon club, get started on Tuesday, February 27, by giving your first pint of blood and help put NHC over its previous record of 135 pints. You KNOW it's for a good cause.

\*\*\*\*\*

Be yourself--it's the one thing you can do better than anyone else.--Ethel Merman



## LOWERING THE

### AGE OF MAJORITY

Four bills designed to give 18-year old residents of New Hampshire full majority rights will be brought before the Joint Judiciary Committee of the House and Senate on Wednesday, February 21 at 9:00 a.m. A hearing will be conducted in Room 100 of the State House in Concord on House Bills 50, 361 and 403, and Senate Bill 57.

Dean William E. Beane brought in a copy of House Bill 50 and 361, thinking that many of you 18 - 21 years of age might be interested in attending the hearing which so vitally affects YOU.

H. B. 50 - An act lowering the age of majority from twenty-one to eighteen years of age.

1. Notwithstanding any other law to the contrary, excepting provisions of the constitutions of the United States or New Hampshire, the age of majority shall, for all purposes including but not limited to all rights and liabilities of those of the age of majority, be eighteen years of age.

2. Effective date - This act shall take effect July 1, 1973.

H. B. 361 - An act relative to giving eighteen year old residents of New Hampshire full majority.

1. Notwithstanding any other provision of law, all obligations imposed by law upon persons twenty-one years of age or older are hereby imposed upon persons eighteen years of age or older and all disability imposed by law upon persons under the age of twenty-one years shall henceforth apply only to persons under the age of eighteen. Wherever the terms "age of majority", "majority", "twenty-one years old", "legal age", "age of consent", or other words used to denote the adult age of an individual are used in the statutes, they shall be deemed to mean eighteen years of age and the term "adult" shall mean a person eighteen years of age or older.

### GRADUATE STUDY

All seniors at NHC who are interested in pursuing graduate study at Springfield College in Springfield, MA are offered an opportunity to visit the campus with Dr. Michael K. Jones on Tuesday, March 6. Because Springfield will be on vacation February 22, the date was moved forward to March 6. Please contact Dr. Jones if you are interested.

## GOLDEN "Z"

President Deborah Van Bakel of the Golden "Z" Club on campus announces there will be a meeting on Wednesday, February 21 in Room F61 at 12:00 noon. All new members of the organization are urged to attend.

### FILMMAKING PROGRAM

On Tuesday, February 27, New Hampshire College will present Mr. Deac Russell of the Orson Welles Film School at 8:00 p.m. in its Student Center. Mr. Russell has worked as Arts Editor and Film Critic for "Boston After Dark" for four years and is familiar with all technical aspects of filmmaking. He will bring short subjects and clips from current features to illustrate new directions in filmmaking as well as speak on trends and developments, aspects of the film business and technical aspects of filmmaking.

### POETRY WORKSHOP

A new group is being formed for those who are interested in poetry and good conversation. No officers, no dues. The first meeting is on Friday, February 23, at 8 p.m. The place: THE AMULET, 335 Chestnut Street, Manchester. Bring some of your own poetry or that of your favorite author. Or just bring yourself and your ideas. See you there! -- Linda S. Erskine

### VETERANS CLUB

There will be an important meeting of the Veterans Club in F62 on Wednesday night at 8:00 p.m. Please attend this important meeting. We are going to discuss the dinner dance.

### MARKETING CLUB

There will be a meeting of the NHC Marketing Club on Wednesday, February 21, in the new Student Lounge at 12:00 noon. It is an essential meeting for all members because plans are now being formulated to conduct a Craftsmens Fair on campus in early October. The club will also be accepting names for its initial field trip to the Bedford, MA firm which does the marketing research for the Playboy Club. All students on campus, regardless of major, are invited to join the Marketing Club.